

**BIBLIOGRAPHY ON
WAR & PEACE, NON-VIOLENCE, CAPITAL PUNISHMENT,
NUCLEAR ETHICS, ETC. IN MORAL THEOLOGY**

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***N.B. See also the "Peace and War" Section of the Protestant and Roman Catholic Fundamental Moral Bibliography*

Articles on War & Peace, Non-Violence, etc.

Allman Mark J. "Postwar Justice." *America* (17 October 2005): 9-13.

Argues for the criterion of *ius post bellum* (justice after the war) as a necessary component to broaden traditional just war theory.

Allman is professor of ethics in the philosophy and religious studies of Mount Union College in Alliance, OH.

Bishop, Peter. "New Occasions Teach New Duties?: 10. War, Peace-Keeping, and Terrorism." The Expository Times 106 (1994): 4-9.

Böckle, Franz. "Peace and Modern Warfare: Theological Discussion in Germany." Concilium 5 (2/1966): 69-75.

Cahill, Lisa Sowle. "Nonresistance, defense, violence, and the kingdom in Christian tradition." Interpretation 38 (1984): 380-397.

Both pacifists and just war theorists must deal with two key questions: the nature of Christian community as "kingdom" and the use of the biblical "canon" in ethics. Specifically, how are contradictory Old and New Testament texts on the legitimacy of violence to be handled? Those who stress Jesus's "kingdom present" include Tertullian, Menno, and the Quakers, all of whom are absolute pacifists. Just war theorists push the kingdom into the background, and stress Christian political responsibility. Augustine, Aquinas, Luther, Calvin, the Puritan William Gouge, and Hugo Grotius all support violence but differ regarding its justification and limitation.

Cahill is Professor of Theological Ethics at Boston College.

"Can There Be a Just War to Solve the Gulf Crisis? *A Survey of Statements.*" *Doctrine and Life* 41 (January, 1991): 32-37.

A sampling of statements from various sources, prior to the outbreak of the 1991 Gulf War, on the criteria for a just war and their applicability to the Persian Gulf crisis.

Cooper, Rand Richards. "Basic Instinct." *Commonweal* 132 (3 June 2005): 39.

Good piece probing some of the arguments and instincts which revolve around the death penalty, using the recent execution in Connecticut of Michael Ross which resumed the death penalty in that state after a forty-five year hiatus.

Cooper is a film critic for *Commonweal*.

Coste, René. "Pacifism and Legitimate Defense." *Concilium* 5 (1/1965): 45-52.

Dodoar, Robert, O.S.A. "The Gulf War and the Just-War Theory: View from the Vatican." *New Blackfriars* 73 (1992): 200-209.

Dodaro is from the Augustinianum in Rome, and describes the Vatican's reaction to the Gulf War.

Duffey, Michael K. "The Just War Teaching: *From Tonkin Gulf to Persian Gulf.*" *America* 164 (2 February 1991): 83-89.

Includes a summary of the traditional Just War criteria, plus a brief modern overview of development of the Just War positions. Duffey highlights the position of John Courtney Murray's thought on this issue.

Foster, Gregory D. "Just-War Doctrine: Lessons from Iraq." " *Commonweal* (15 August 2003): 11-12.

Excellent piece that challenges many of the George W. Bush assertions and assumptions about the justification for going to war in Iraq in 2003. Foster also challenges some of those who espoused just-war doctrine in supporting the administration (such as Archbishop Edwin O'Brien, George Weigel, and company).

Hanigan, James P. "Militant Non-Violence: A Spirituality for the Pursuit of Social Justice." *Horizons* 9 (1982): 7-22.

Heft, James. "Episcopal Teaching Authority on Matters of War and Economics." In *Religion and Economic Ethics*, 271-284. The Annual Publication of the College Theology Society, 31 (1985). Edited by Joseph F. Glower. Lanham: University Press of America, 1990.

Hehir, J. Bryan. "Catholic Teaching on War and Peace: The Decade 1979-1989." In Moral Theology: Challenges for the Future. Essays in Honor of Richard A. McCormick, S.J., 355-384. Edited by Charles E. Curran. New York: Paulist Press, 1990.

Himes, Kenneth R., O.F.M. "The Morality of Humanitarian Intervention." Theological Studies 55 (1994): 82-105.

Part of the annual (March issue) review of literature in moral theology. Himes investigates the foreign policy issue of humanitarian intervention and the concomitant themes of international relations, etc.

Himes teaches moral theology at the Washington Theological Union.

Hollis, Rosemary. "The Gulf War and Just War Theory: Right Intention." New Blackfriars 73 (1992): 210-217.

Hollis is of the Royal United Services for Defence Studies, and looks at the criterion of right intention as applied to the Gulf War, in assessing the war aims of the multi-national coalition.

Hoose, Bernard. "The Ethics of Punishment." Chapter 4 in Received Wisdom?: Reviewing the Role of Tradition in Christian Ethics. 113-150. London: Geoffrey Chapman, 1994.

Horst, Carl H. "The Death Penalty and Church Teaching." *Homiletic and Pastoral Review* (June 2000): 63-65.

Argues that Catholics can hold the morality of the death penalty, even in California (where the author is a deputy attorney general in San Diego). Horst argues that for the pope to state a general principle is acceptable, but that the application of the principles leaves room for difference interpretations and that "no bishop, priest or layman may add his prudential judgments to the list of the Church teachings and enjoin them as obligatory" (p. 64). Horst also draws a distinction between the papal condemnations of abortion, euthanasia and capital punishment, noting the first two are "intrinsically evil" while capital punishment is not.

John Paul II, Pope. *Evangelium vitae*. Origins 24 (6 April 1995): 689-730.

Issued 25 March 1995. Treats, among other issues, abortion, contraception, capital punishment, and euthanasia.

Johnson, James Turner. "Aquinas and Luther on War and Peace: Sovereign Authority and the Use of Armed Force." *Journal of Religious Ethics* 31 (Spring 2003): 3-20.

Johnson teaches at Rutgers University.

_____. "Just War, As It Was and Is." *First Things* (January 2005): 14-24.

Looks at a brief history of just war theory in Christian ethics before turning to developments in the Catholic tradition from the U.S. Bishops' 1983 Pastoral Letter *The Challenge of Peace* through the *Catechism of the Catholic Church* and reflections on the United Nations and the Iraq wars. Johnson concludes by identifying four challenges to be met in recovering the classic just war tradition for use in contemporary moral reflection.

_____. "Historical Tradition and Moral Judgment: The Case of Just War Tradition." *Journal of Religion* 64 (1984): 299-317.

Originally given as the 1982 Sharpe Memorial Lecture at the Divinity School of the University of Chicago.

_____. "Morality and Force in Statecraft: Paul Ramsey and the Just War Tradition." In *Love and Society: Essays in the Ethics of Paul Ramsey*, 93-114. Edited by James Johnson, and David Smith. JRE Studies in Religious Ethics, 1. Missoula: American Academy of Religion and Scholars Press, 1974.

Contribution to a *Festschrift* with essays by Protestant and Roman Catholic authors meant both to criticize as well as embody the principles of Ramsey's ethics.

_____. "Natural Law as a Language for the Ethics of War." *Journal of Religious Ethics* 3 (1975): 217-242.

Considers three examples of appeals to the natural law in just war theory: contemporary international lawyers Myres McDougal and Florentino Feliciano, American Protestant ethicist Paul Ramsey, and 16th century Spanish theorist, Franciscus de Victoria.

Johnstone, Brian V., C.Ss.R. "Abandoning the Just War Theory? The Development of B. Häring's Thought on Peace, 1954-1990." *Studia Moralia* 33 (1995): 289-309.

Considers the development of just war thinking in the moral theology of Bernard Häring, who moved to a paradigm of healing and a call to an ethic of non-violence. Three periods mark this development: a new vision of reality, a moral community actively engaged for peace, and a change in theoretical arguments advanced.

Kelsay, John. "Religion, Morality, and the Governance of War: The Case of Classical Islam." *Journal of Religious Ethics* 18 (1990): 123-139.

Kelsay teaches in the Department of Religion at Florida State.

Kemp, Kenneth W. "Personal Pacifism." *Theological Studies* 56 (1995): 21-38.

Küng, Hans, and Moltmann, Jürgen, eds. "A Council for Peace." Concilium 197 (1988).

A series of articles on different aspects of war and peace, including ecumenical dimensions.

Lammers, Stephen. "William Temple and the Bombing of Germany: An Exploration in Just War Tradition." Journal of Religious Ethics 19 (1991): 71-92.

Livezey, Lowell W. "Social Ethics of War and Peace." In Issues of Justice: Social Sources and Religious Meanings, 175-204. Edited by Warren R. Copeland and Roger D. Hatch. Macon (GA): Mercer University Press, 1988.

Livezey teaches at Princeton University.

Long, Steven A. "Evangelium vitae, St. Thomas Aquinas, and the Death Penalty." *The Thomist* 63 (October 1999): 511-552.

Manenschijn, Gerrit. "Christian Ethics of Peace and Creation: *Between Utopism and Reality*." Louvain Studies 16 (1991): 41-58.

Discusses the WCC theology of Justice, Peace and the Integrity of Creation (theme of the 1990 Seoul Assembly).

Mayer, Jane. "The Experiment." *The New Yorker* (11-18 July 2005): 60-71.

Chilling account of the United States military training techniques in coercive interrogation, and some of the practices being used in the prisoners held at Guantánamo Bay camp in Cuba.

Michael, Scott G. "Selective Bibliography: The Just-War Theory." Horizons 5 (1978): 215-225.

Miller, Richard B. "Love, Intention, and Proportion: Paul Ramsey on the Morality of Nuclear Deterrence." Journal of Religious Ethics 15 (1988): 201-221

Murphy, Séamus, S.J. "Notes on Proportionality." *Milltown Studies* 39 (1997): 78-95.

Discusses the *jus ad bellum* criteria in terms of the moral theory of proportionality. Clearly written and helpful in articulating just war theory.

O'Brien, William V. "Morality and War: The Contribution of Paul Ramsey." In Love and Society: Essays in the Ethics of Paul Ramsey, 163-184. Edited by James Johnson, and David Smith. JRE Studies in Religious Ethics, 1. Missoula: American Academy of Religion and Scholars Press, 1974.

Contribution to a *Festschrift* with essays by Protestant and Roman Catholic authors meant both to criticize as well as embody the principles of Ramsey's ethics.

O'Connell, James. "The Principle of Discrimination in the Gulf War: A Common Humanity and the Tensions of Competing Rights." New Blackfriars 73 (1992): 224-233.

O'Connell is of the Department of Peace Studies in the University of Bradford, and examines the principle of discrimination in relation to justice.

van Ouwerkerk, Coenraad, C.Ss.R. "The Debate on Modern War in Holland and France." Concilium 5 (2/1966): 64-68.

Parry, Richard D. "The Gulf War and the Just War Doctrine." America 164 (20 April 1991): 442-445

Parry is professor of philosophy at Agnes Scott College, Decatur, GA.

Pope, Stephen J. "Compassion for a Killer?" *America* 175 (9 November 1996): 13-16.

One of several articles in the same issue dealing with capital punishment.

Pope is professor of moral theology and social ethics at Boston College.

Prejean, Helen. "Opposing the Death Penalty: An Interview with Helen Prejean." *America* 175 (9 November 1996): 8-12.

Interview conducted by George Anderson, S.J. with the noted Sister whose work with prisoners on death row in Louisiana was immortalized in the film "Dead Man Walking." One of several articles in the same issue dealing with capital punishment.

Rankin, William W. "Anglican Attitudes and Behaviors Concerning War." In The Anglican Moral Choice, 221-250. Edited by Paul Elmen. Wilton CT: Morehouse-Barlow Co., Inc. 1983.

Renick, Timothy M. "Charity Lost: The Secularization of the Principle of Double Effect in the Just-War Tradition." The Thomist 58 (1994): 441-462.

Shannon, William H. "Christian Conscience and Modern Warfare." America 166 (15 February 1992): 108-112.

Offers a summary and critique of the 6 July 1991 editorial in La Civiltà Cattolica on this topic.

Tirimanna, Vimal, C.Ss.R. "Mass Media and Its Effects on 'Just War' Criteria in the Gulf War." New Blackfriars 73 (1992): 235-246.

Tirimanna is of the Alphonsianum in Rome, and discusses the role of the mass media in the furtherance of the allied war aims.

Walker, B. "Official Roman Catholic Teaching on Revolutionary Armed Force: Pope Leo XIII to Vatican Instruction on Liberation Theology (1986)." Irish Theological Quarterly 57 (1991): 41-81.

Walters, LeRoy. "Historical Applications of the Just War Theory: Four Case Studies in Normative Ethics." In Love and Society: Essays in the Ethics of Paul Ramsey, 115-138. Edited by James Johnson, and David Smith. JRE Studies in Religious Ethics, 1. Missoula: American Academy of Religion and Scholars Press, 1974.

Contribution to a *Festschrift* with essays by Protestant and Roman Catholic authors meant both to criticize as well as embody the principles of Ramsey's ethics.

The Way. "Anger and Violence." 30 (April, 1990).

Issue devoted to theological and spiritual questions dealing with themes of anger and violence.

Westow, Theo. "The Argument about Pacifism: A Critical Survey of Studies in English." Concilium 5 (2/1966): 56-63.

Wink, Walter. "Beyond Just War and Pacifism: Jesus' Nonviolent Way." Review and Expositor 89 (1992): 197-214.

Argues for non-violence and though not non-resistance to evil. Bases his arguments largely on an exegesis of Mt 5:38-42.

_____. "Is There an Ethic of Violence?" The Way 30 (1990): 103-113.

Argues for militant non-violent direct action in the South African situation.

Books on War & Peace, Non-Violence, etc.

Atkinson, David. *Peace in Our Time? Some Biblical Groundwork*. Grand Rapids, William Eerdmans, 1985.

Bacevich, Andrew J. *The New American Militarism: How Americans Are Seduced by War*. Oxford: Oxford University Press, 2005.

Looks at the cultural ethos and public policy discourse, spending, etc. in post-Cold War America to critique contemporary approaches to using military means to advance “American democratic ideals” in the world.

Reviewed by Mark E. Rondreau in *America* (20-27 June 2005): 24-25; and by Tony Judt in *The New York Review of Books* (14 July 2005): 14-18.

Bernbaum, John A. *Perspectives on Peacemaking: Biblical Options on the Nuclear Age*. Ventura CA: Regal Books, 1984.

Berquist, Jon L., ed. *Strike Terror No More: Theology, Ethics, and the New War*. St. Louis: Chalice Press, 2005.

38 Jewish and Christian scholars reflect in the light of the post-9/11 world on Psalm 10:17-18: “Lord you will hear the desire of the meek: you will strengthen their heart...so that those from earth may strike terror no more.”

Bohr, David. *Catholic Moral Tradition: In Christ, A New Creation*. Our Sunday Visitor, 1990.

Develops a "theology of Christian living," using biblical foundations and historical perspectives of both Catholic moral and spiritual life. Discusses also questions dealing with justice and peace, sexual and bio-medical ethics.

Boyd, Gregory A. *God at War: The Bible and Spiritual Conflict*. Downers Grove IL: InterVarsity Press, 1997.

Argues the biblical writers did not intellectually understand evil, but grappled to overcome it, and this led to much of the “theological” talk of the purposes of God in pain and suffering.

Brown, Dale W. *Biblical Pacifism: A Peace Church Perspective*. Elgin IL: Brethren Press, 1986.

Brugger, E. Christian. *Capital Punishment and Roman Catholic Moral Tradition*. Notre Dame: University of Notre Dame Press, 2003.

Reviewed by Patrick McCormick in *Theological Studies* 66 (March 2005): 215-217.

Cadoux, C.J. *The Early Christian Attitude to War*. New York: Seabury Press, 1919, 1982.

Covers the first three centuries.

Cahill, Lisa Sowle. Love Your Enemies: Discipleship, Pacifism, and Just War Theory. Minneapolis: Fortress, 1994.

Cahill is Professor of Theological Ethics at Boston College.

Carmody, Denise Lardner, and Carmody, John Tully. Peace and Justice in the Scriptures of the World Religions: Reflections on Non-Christian Scriptures. New York: Paulist Press, 1988.

In italiano: Pace e Giustizia nelle Scritture delle grandi religioni. Bologna: Dehoniane, 1992?

Childress, James F. Moral Responsibility in Conflicts: Essays on Nonviolence, War and Conscience. Baton Rouge: Louisiana State University Press, 1982.

Reviewed by James Turner Johnson in Journal of Religion 66 (1986): 88-89.

Cook, Alice and Gwyn Kirk. Greenham Women Everywhere: Dreams, Ideas and Actions from the Women's Peace Movement. Boston MA: South End Press, 1984.

Cooney, G.L. "The Magisterium and the Moral Matters of Bishops' Conferences in the Light of the Document 'The Challenge of Peace'." S.T.D. Dissertation. Rome: Pontifical Gregorian University, 1990.

Directed by Klaus Demmer, M.S.C.

Culliton, Joseph T., ed. Non-Violence--Central to Christian Pacifism. Toronto Studies in Theology, 8. New York: Edward Mellen Press, 1982.

Davidson, Donald J. Nuclear Weapons and the American Churches: Ethical Positions on Modern Warfare. Boulder CO: Westview Press, 1984.

Decosse, David, ed. But Was It Just? Reflections on the Morality of the Persian Gulf War. New York: Doubleday, 1992.

Contributions by Jean Bethke Elshtam, Stanley Hauerwas, Sari Nussiebeh, Michael Walzer, and George Weigel. Also includes an English translation of the Anti-Gulf War editorial published in Civiltà Cattolica.

Dombrowski, Daniel A. Christian Pacifism. Philadelphia: Temple University Press, 1991.

Reviewed by Robert L. Kinast in Theological Studies 52 (1991): 785.

Duchrow, Ulrich, and Liedke, Gerhard, eds. Shalom: Biblical Perspectives on Creation, Justice and Peace. Geneva: WCC Publications, 1989.

Written in part for the 1990 Seoul WCC Conference on Peace, Justice, and the Integrity of Creation.

Reviewed by Newton B. Fowler, Jr. in Mid-Stream 29 (1990): 442-444.

Duffey, Michael K. Peacemaking Christians: The Future of Just Wars, Pacifism, and Nonviolent Resistance. Kansas City, MO: Sheed & Ward, 1995.

Elsbernd, Mary. A Theology of Peacemaking: A Vision, A Road, A Task. Lanham NY: University Press of America, 1989.

Appropriate for a college textbook in the Roman Catholic tradition, gives a good overview of issues of peace and related concerns, such as spirituality, social justice, and development.

Reviewed by Joseph A. Selling in Louvain Studies 16 (1991): 84-85.

Elshtain, Jean Bethke, ed. Just War Theory. Readings in Social and Political Theory. New York: New York University Press; Oxford: Blackwell, 1992.

Elshtain, Jean Bethke. Women and War. New York: Basic Books, 1987.

Fahey, Joseph J., and Armstrong, Richard, eds. A Peace Reader. Rev. ed. New York: Paulist Press, 1992.

Fahey, Joseph J. War and the Christian Conscience: Where Do You Stand?. Maryknoll: Orbis Books, 2005.

Fahey is co-founder and General Secretary of *Pax Christi USA* and professor of religious studies at Manhattan College.

Filippi, Alfio, ed. Basilea: Giustizia e pace. I documenti e un'interpretazione. Bologna: EDB, 1989.

Fisas Armengol, Vincenç. Paz, Guerra y Defensa: Guia bibliográfica. Barcelona: Ed. Fontamara, 1985.

Gioseffi, Daniela, ed. Women on War: Essential Voices for the Nuclear Age. New York: Simon & Schuster, 1988.

Häring, Bernard, C.Ss.R. Die Heilkraft der Gewaltfreiheit. Düsseldorf: Patmos Verlag, 1986.

In English: The Healing Power of Peace and Nonviolence. New York: Paulist, 1986.

Traduzione italiana: La forza terapeutica della non-violenza. Per una teologia pratica della pace. Cinisello Balsamo: Edizione Paoline, 1987.

Harris, Adrienne, and King, Ynestra, eds. Rocking the Ship of State: Toward a Feminist Peace Politics. Boulder CO: Westview Press, 1989.

Hauerwas, Stanley. Against the Nations: War and Survival in a Liberal Society. Minneapolis: Winston Press, 1985.

_____. The Peaceable Kingdom: A Primer in Christian Ethics. Notre Dame and London: University of Notre Dame Press, 1983.

_____. Should War Be Eliminated?: Philosophical and Theological Investigations. The 1984 P re Marquette Theology Lecture. Milwaukee: Marquette University Press, 1984.

Helgeland, John, Daly, Robert J., and Burns, J. Patout. Christians and the Military: The Early Experience. Philadelphia: Fortress Press, 1985.

Hendrickx, Hermann. Peace Anyone? Biblical Reflections on Peace and Violence. Chicago: Claretian Publications, 1986.

_____. A Time for Peace: Reflections on the Meaning of Peace and Violence in the Bible. London: SPCK, 1988.

Herr, E. Sauver la paix. Turnhot: Brepols, 1991.

Hobbs, T.R. A Time for War: A Study of Warfare in the Old Testament. Old Testament Studies, 3. Collegeville: The Liturgical Press/Michael Glazier Books, 1989.

Besides discussion of the Old Testament material, Hobbs includes sections devoted to "New Testament Insights." Brief bibliography is also included, pp. 234-242.

Hobbs is Professor of Old Testament Interpretation at McMaster Divinity College in Hamilton, Ontario.

Hollenbach, Nuclear Ethics: A Christian Moral Argument. New York: Paulist Press, 1983.

Johnson, James and Smith, David, eds. Love and Society: Essays in the Ethics of Paul Ramsey. JRE Studies in Religious Ethics, 1. Missoula: American Academy of Religion and Scholars Press, 1974.

A *Festschrift* with essays by Protestant and Roman Catholic authors meant both to criticize as well as embody the principles of Ramsey's ethics. Includes four essays, by James T. Johnson, LeRoy Walters, David Little, and William V. O'Brien, on various aspects of Ramsey's political ethics.

Johnson, James Turner. Can Modern War Be Just?. New Haven: Yale University Press, 1984.

Reviewed by Todd Whitmore in Journal of Religion 67 (1987): 396-399.

_____. Just War Tradition and the Restraint of War: A Moral and Historical Inquiry. Princeton: Princeton University Press, 1981.

Reviewed by Judith Dwyer in Journal of Religion 64 (1984): 404-406.

Jones, Dorothy V. Code of Peace: Ethics and Secularity in the World of the Warlord States. Chicago: University of Chicago Press, 1991.

Kane, Brian M. Just War and the Common Good: Jus ad Bellum Principles in Twentieth Century Papal Thought. Bethesda MD: Catholic Scholars Press, 1997.

Kipnis, Kenneth, and Meyers, Diana T., eds. Political Realism and International Morality: Ethics in the Nuclear Age. Boulder and London: Westview Press, 1987.

Lohfink, Norbert, Hrsg. Gewalt und Gewaltlosigkeit im Alten Testament. *Questiones disputate*, 96. Freiburg: Herder, 1983.

Traduzione italiana: Il Dio della Bibbia e la violenza. Studi sul Pentateuco. Brescia: Morcelliana, 1986.

Long, D. Stephen. Living the Discipline: United Methodist Theological Reflections on War, Civilization, and Holiness. Grand Rapids: William B. Eerdmans, 1992.

Massaro, Thomas, S.J., and Shannon, Thomas. Catholic Perspectives on Peace and War. Lanham MD: Sheed and Ward, 2003.

McNeal, Patricia F. Harder than War: Catholic Peacemaking in Twentieth Century America. New Brunswick NJ: Rutgers University Press, 1992.

Melton, J. Gordon, ed. The Churches Speak On: Capital Punishment. The Churches Speak Series. Detroit: Gale Research, 1989.

Miller, Richard B., ed. War in the Twentieth Century: Sources in Theological Ethics. Library of Theological Ethics. Louisville: Westminster/John Knox Press, 1992.

Miller, Richard B. Interpretations of Conflict: Ethics, Pacificism, and the Just War Tradition. Chicago: University of Chicago Press, 1991.

Moltmann, Jürgen. Creating a Just Future: The Politics of Peace and the Ethics of Creation in a Threatened World. London: SCM Press, 1989.

Three chapters which grew out of public lectures: 1) Does Modern Society Have a Future?; 2) The Nuclear Situation: *The Theology of Politics and Peace*; and 3) The Ecological Situation: *The Theology and Ethics of Creation*.

Reviewed by Herman-Emiel Mertens in Louvain Studies 16 (1991): 83-84.

Musto, Ronald G. The Catholic Peace Tradition. Maryknoll: Orbis Press, 1986.

Musto is a Medieval and Renaissance historian.

Reviewed by William P. George in Journal of Religion 68 (1988): 324-325.

_____. The Peace Tradition in the Catholic Church: An Annotated Bibliography. Garland Reference Library of Social Science, 339. New York & London: Garland, 1987.

Nardin, Terry, ed. The Ethics of War and Peace: Religious and Secular Perspectives. Princeton, NJ: Princeton University Press, 1996.

Reviewed by Ira Chernus in the *Journal of the American Academy of Religion* 65 (1997): 501-505.

Niditch, Susan. War in the Hebrew Bible: A Study in the Ethics of Violence. New York: Oxford University Press, 1993.

Using approaches from anthropology, comparative literature, and feminist studies, the author considers a number of war ideologies present in the Hebrew Bible.

Nolan, Hugh J., ed. Pastoral Letters of the United States Catholic Bishops. 5 volumes. Washington, D.C.: United States Catholic Conference, 1990.

The first four volumes cover the years from 1792-1983 and volume 5 covers the period from 1983-1988 and contains sixty pastoral letters on a wide variety of social issues.

O'Gorman, Angie, ed. The Universe Bends Toward Justice: Reader on Christian Nonviolence in the U.S.. Philadelphia: New Society Publishers, 1990.

First of a planned two-volume work, which focuses on the development of the theory of Christian nonviolence in the United States. Begins in the mid-1600s and uses biographies, speeches, and declarations to illustrate some of the major social issues to which nonviolence has been applied.

Paige, Glenn D., Gilliatt, Sarah, eds. Buddhism and Nonviolent Global Problem-solving: Ulan Bator Explorations. Honolulu: Center for Global Nonviolence Planning Project, Spark M. Matsunaga Institute for Peace, University of Hawaii, 1991.

Seminar on Buddhism and Leadership for Peace held in Ulan Bator, Mongolia, Aug. 15-20, 1989.

Pawlikowski, John T., and Senior, Donald, eds. Biblical and Theological Reflections on the Challenge of Peace. Wilmington: Michael Glazier, 1984.

Perry, John, S.J. *Torture: Religious Ethics and National Security*. Maryknoll: Orbis Books, 2005.

In the wake of some of the abuses connected with the “war on terror” Perry looks at the history and practice of torture, as well as the arguments put forward to justify it. He concludes that torture, unlike other acts of war, is fundamentally immoral.

Perry teaches ethics at St. Paul’s College at the University of Manitoba.

Petraglio, Renzo. Obiezione di coscienza: Il Nuovo Testamento provoca i cristiani. Bologna: Edizioni Dehoniane Bologna, 1984.

Ramsey, Paul. The Just War: Force and Political Responsibility. New York: Charles Scribner's Sons, 1968.

_____. The Limits of Nuclear War: Thinking About the Do-able and the Undo-able. New York: Council on Religion and International Affairs, 1963.

_____. Speak Up for Just War or Pacifism: A Critique of the United Methodist Bishops' Pastoral Letter «In Defense of Creation». With an Epilogue by Stanley Hauerwas. University Park: Pennsylvania State University, 1988.

Ramsey's last book.

_____. The Truth of Value: A Defense of Moral and Literary Judgment. Atlantic Highlands NJ: Humanities Press, 1985.

_____. War and the Christian Conscience: How Shall Modern War Be Conducted Justly?. Durham NC: Duke University Press, 1961, 1985.

Readon, Betty A. *Sexism and the War System*. With a Foreword by Patricia Schroeder. New York: Teachers College Press, 1985.

Regan, Augustine, C.Ss.R. *Thou Shalt Not Kill*. Theology Today Series, ed. Edward Yarnold, S.J., no. 38. Butler WI: Clergy Book Service, 1979.

Reardon, Betty. *Sexism and the War System*. Foreword by Patricia Schroeder. New York: Teachers College Press, 1985.

_____. *Women and Peace: Feminist Visions of Global Security*. Albany: State University of New York Press, 1993.

Regan, Richard J. *Just War: Principles and Cases*. Washington DC: Catholic University of America Press, 1996.

Part One of this book presents two opposing viewpoints: first, that war is not subject to moral norms and second, that war is never morally permissible. The author rejects both perspectives, and moves to define the principles of just-war theory. Part Two presents case studies of eight historical wars-World War I, the Vietnam War, the Falklands War, the revolution and civil war in Nicaragua, the civil war in El Salvador, the Gulf War, the intervention in Somalia and the Bosnian War.

Regan, Tom, ed. *Matters of Life and Death: New Introductory Essays in Moral Philosophy*. 2nd Ed. New York: Random House, 1980, 1986.

Contains a series of essays on the topic of war, violence, and capital punishment.

Ruddick, Sara. *Maternal Thinking: Toward a Politics of Peace*. Boston: Beacon Press, 1989.

Shannon, Thomas A. *What Are They Saying About Peace and War?*. New York: Paulist Press, 1983.

Sider, Ronald J., und Taylor, Richard K. *Abkehr von Götzen. Biblische Hoffnung als Wegweiser aus dem atomaren Wahnsinn*. Neukirchen-Vluyn: AUSAAT Verlag, 1984.

Original in English.

Sider, Ronald J. *Exploring the Limits of Non-Violence: A Prophetic Call for Non-violent Action in a Violent World*. Hodder, 1989.

Challenges the 'just war' concept and proposes biblical arguments for a non-violent Christian approach.

Sichol, Marcia W. The Making of a Nuclear Peace: *The Task of Today's Just War Theorists*. Washington, D.C.: Georgetown University Press, 1990.

Discusses Ramsey and others, such as William Vincent O'Brien and Michael Walzer.

Soelle, Dorothee. The Window of Vulnerability. Minneapolis: Fortress Press, 1990.

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