

SOCIAL ETHICS BIBLIOGRAPHY

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***See also Liberation Theology, Protestant Social Ethics, and War & Peace Bibliographies*

Roman Catholic Social Ethics and/or Church Teaching

Magisterial Documents on Social Ethics

Papal Encyclicals, Apostolic Letters, etc.

***Arranged chronologically**

Leo XIII, Pope. *Rerum novarum*. Vatican, 1891.

Pius XI, Pope. *Quadragesimo anno*. Vatican, 1931.

John XXIII, Pope. *Mater et magistra*. Vatican, 1961.

_____. *Pacem in terris*. Vatican, 1963.

Paul VI, Pope. *Populorum progressio*. Vatican, 1967.

John Paul II, Pope. *Laborem exercens*. Vatican, 1981.

_____. *Sollicitudo Rei Socialis*. Vatican, 1987.

_____. *Centesimus Annus*. Encyclical Letter on the Hundredth Anniversary of *Rerum Novarum*. Vatican, 1991.

Spiazzi, R. (A cura di). Dalla «Rerum Novarum» alla «Centesimus Annus». Le grandi encicliche sociali. Milano: Massimo, 1991.

Texts and analytical index of ten papal documents.

Other Magisterial Documents on Social Ethics

Corrado, Dennis M., and Hinchey, James F., eds. Shepherds Speak: American Bishops Confront the Social and Moral Issues that Challenge Christians Today. New York: Crossroad, 1986.

Contributions by eighteen different U.S. bishops.

Gremillion, Joseph, ed. The Gospel of Peace and Justice: Catholic Social Teaching Since Pope John. Maryknoll: Orbis Books, 1976.

Part One contains several chapters outlining the evolution of Catholic social teaching in the light of contemporary problems and world developments. Part Two contains a number of magisterial documents from Vatican II, the social encyclicals, apostolic letters, messages, etc. of John XXIII and Paul VI, plus documents from the 1968 Medellín Conference, as well as other documents.

Hubbard, Msgr. Howard. "Viewing a State's Budget as a Moral Text." Origins 21 (5 March 1992): 626-628.

Hubbard, bishop of Albany, speaking on behalf of the New York Catholic Conference, offered these reflections on the proposed State Budget before a joint assembly of the State Senate, calling for greater attention and concern for the poor, sick, and marginalized.

Mahony, Roger Cardinal. "Affirmative Action and Catholic Social Teaching." Origins 25 (22 June 1995): 89; 91-94.

8 June 1995 Pastoral Statement made by the Archbishop of Los Angeles in reference to attempts to place a voter initiative referendum on affirmative action on the 1996 ballot in California.

National Conference of Catholic Bishops. Economic Justice for All: Pastoral Letter on Catholic Social Teaching and the U.S. Economy. Washington, D.C.: National Conference of Catholic Bishops, 1986.

Nolan, Hugh J., ed. Pastoral Letters of the United States Catholic Bishops. 5 volumes. Washington, D.C.: United States Catholic Conference, 1990.

The first four volumes cover the years from 1792-1983 and volume 5 covers the period from 1983-1988 and contains sixty pastoral letters on a wide variety of social issues.

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Roach, Msgr. John. "Reviving the Common Good: *A Pastoral Letter on Social Justice*." Origins 20 (14 February 1991): 585; 587-595.

Pastoral Letter released by Archbishop Roach of Minneapolis-St. Paul (USA) on 13 January 1991 in connection with the 100th anniversary year of Leo XIII's *Rerum Novarum*, and which concentrates on the issues of children in poverty and racism, arguing that a national consensus should be built so that no child in the nation would go without basic material needs for full human development.

Sheridan, E. F., ed. Do Justice: The Social Teaching of the Canadian Catholic Bishops. Sherbrooke Quebec: Editions Paulines, 1987.

General Articles on Roman Catholic Social Ethics

AA.VV. "Instrumenta communicationis socialis in formatione sacerdotali." Seminarium 37 (4, 1986).

Arokiasamy, Soosai. "The Challenges of a Divided India to the Social Teaching of the Church." Indian Theological Studies 28 (1991): 234-258.

One of several articles devoted to the special theme of the social teaching of the Church in the Indian context.

Antoncich, Ricardo. "Liberation Theology and the Social Teaching of the Church." Concilium (5/1991): 119-125.

Argandoña, Antonio. "L'Economia di mercato, alla luce della Dottrina Sociale Cattolica." La Società 1 (1991): 171-199.

Bartell, Ernest. "Private Goods, Public Goods and the Common Good: Another Look at Economics and Ethics in Catholic Social Teaching." In The Common Good and U.S. Capitalism, 179-212. Edited by Oliver F. Williams and John W. Houck. Lanham: University Press of America, 1987.

Baum, Gregory. "The Originality of Catholic Social Teaching." Concilium (5/1991): 55-62.

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Demmer, Klaus, M.S.C. "Christliches Ethos und Menschenrechte." Gregorianum 60 (1979): 453-479.

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Haight, Roger, S.J. and Langan, John, S.J. "Recent Catholic Social and Ethical Teaching in Light of the Social Gospel." Journal of Religious Ethics 18 (1990): 103-128.

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Herder-Dorneich, Philipp. "How can the Church provide Guidelines in Social Ethics?" Concilium 5 (4/1968): 42-48.

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Kavanagh is retired auxiliary bishop of Dublin.

Köpke, Wilfried. "Centenario di Von Nell-Breuning--Siamo tutti sulle spalle di Marx." Intervista col P. von Nell-Breuning. Il Regno 35 (15 aprile 1990): 246-250.

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Kroh, Werner. "Aufklärung und katholische Soziallehre. Kritische Anfragen an eine naturrechtlich argumentierende Sozialethik." In Naturrecht im ethischen Diskurs, 47-66. Herausgegeben von Marianne Heimbach-Steins. Münster: Aschendorff, 1990.

Joblin, Joseph, S.J. "La doctrine social de l'Eglise est-elle universelle?" Gregorianum 74 (1993): 659-687.

The question is answered in the affirmative by distinguishing various levels of universality. Joblin admits that since practical orientations or principles might have a certain historico-cultural determinedness, these nevertheless do present an experience of the human condition which can be shared with others, and therefore do have a certain universal value. Christians, moreover, based on the faith's assertion that all men and women are brothers and sisters in Christ, can, with the aid of the Church's social doctrine, take part in this sort of universal dialogue.

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Lobo, George V. "Teachings of the Church on Human Rights from an Indian Perspective." Indian Theological Studies 28 (1991): 209-233.

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Lustig, B. Andrew. "Property and Justice in the Modern Encyclical Literature." Harvard Theological Review 83 (1990): 415-446.

Lustig is from Baylor College of Medicine.

Martini, Carlo Maria, S.J. "Evangelizare pauperibus." Rassegna di Teologia 17 (1976): 537-542.

Maon, P. "Propriété." In Dict. Bibl. Supp. 8, 1337-1353.

McCann, Dennis P. "Communicating Catholic Social Teaching: The Experience of the Church in the United States of America." Concilium (5/1991): 126-134.

McDonagh, Enda. "Teaching Social Ethics Today." Chapter 5 in The Gracing of Society, 48-80.. Dublin: Gill and Macmillan, 1989.

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O'Connell, James. "Is There a Catholic Social Doctrine? The Problem of Content and the Ambivalence of History, Analysis and Authority." The Heythrop Journal 32 (1991): 511-538.

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potential impact is greatly diminished. Several reasons are advanced for this, including the Church's own sinfulness.

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Schuck is associate professor of Christ ethics at Loyola University in Chicago.

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Camacho, Ildefonso. Doctrina social de la iglesia: una aproximación histórica. Biblioteca de teología. Madrid: Ediciones Paulinas, 1991.

Carrier, Hervé, S.J. The Social Doctrine of the Church Revisited: A Guide for Study. Vatican City: Pontifical Council for Justice and Peace, 1990.

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Part One contains several chapters outlining the evolution of Catholic social teaching in the light of contemporary problems and world developments. Part Two contains a number of magisterial documents from Vatican II, the social encyclicals, apostolic letters, messages, etc.

of John XXIII and Paul VI, plus documents from the 1968 Medillín Conference, as well as other documents.

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Translations in many other languages as well.

See especially Chapter Four; Part V: EMBODIED LIBERTY.

Haughey, John C., S.J., ed. The Faith That Does Justice: Examining the Christian Sources for Social Change. Woodstock Studies, 2. New York: Paulist Press, 1977.

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In italiano: La dottrina sociale della Chiesa. Manuale di base. Saggio introduttivo di Giuseppe Angeli. Casale Monferrato: Piemme, 1988.

In English: Catholic Social Teaching: A Textbook of Christian Insights. Translated by Pieter Vlieland. London: New City, 1991.

Hobgood, Mary E. Catholic Social Teaching and Economic Theory: Paradigms in Conflict. Philadelphia: Temple University Press, 1991.

Examines Catholic social teaching from *Rerum Novarum* to *Sollicitudo Rei Socialis* and highlights three different social models: organic, orthodox, and radical. Hobgood notes that there is an inconsistency in the social teaching in that the "tradition contains an analysis of capitalist political economy that points to the interstructuring of political and economic power while at the same time proposes remedies to economic crises that assume the nonstructural or autonomous relationship of government and economic systems."

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_____. *Justice, Peace, and Human Rights: American Catholic Social Ethics in a Pluralistic World*. New York: Crossroad, 1988.

Kammer, Fred, S.J. *Doing Faithjustice: An Introduction to Catholic Social Thought*. New York: Paulist Press, 1991.

Explores the biblical grounding of "faithjustice", its historical development in the Christian community, as well as its contemporary meaning and practice. Concluding questions are designed to help a parish evaluate its response to the U.S. Bishops' call for social justice.

Kammer is an attorney and policy advisor for health and welfare issues of the United States Catholic Conference.

Kerber, Walter, Ertl, Heimo, und Hainz, Michael, Hrsgs. *Katholische Gesellschaftslehre im Überblick: 100 Jahre Sozialverkündigung der Kirche*. Frankfurt-am-Main: Verlag Josef Knecht, 1991.

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Conservative "First Strike" letter of a group of American Catholics in reaction to the U.S. Bishops' Pastoral Letter on the Economy.

Lobo, George, S.J. Church and Social Justice. Gujarat, India: Gujarat Sahitya Prakash, 1993.

George Lobo taught moral theology at the Papal Seminary, Pune, India. These are revised versions of some of his recent papers and lectures on basic issues found in the social teaching of the Catholic Church. They discuss: the church's social mission; religion and politics; orthodoxy and orthopraxis; liberation theology; human rights; social sin; baptismal initiation and communalism; and the church and communalism in India.

Massaro, Thomas, S.J. *Living Justice: Catholic Social Teaching in Action*. Come and See Series. Franklin WI: Sheed and Ward, 2000.

Quite readable and non-technical introduction to the theology and history of Catholic social teaching.

Maugenest, Denis, dir. Le Mouvement social catholique en France au XXe siècle. Paris: Editions du Cerf, 1990.

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Includes chapters on *Rerum Novarum*, *Quadragesimo Anno*, *Mater et Magistra*, *Pacem in Terris*, *Gaudium et Spes*, *Apostolicam Actuositatem*, *Populorum Progressio*, *Octogesima Adveniens*, *Evangelii Nuntiandi*, *Redemptor Hominis*, *Laborem Exercens*, *Familiaris Consortio*, the 1983 Code of Canon Law, *Sollicitudo Rei Socialis*, *Christifideles Laici*, and other topics.

Moser, Antônio and Leers, Bernardino. Teologia moral: Impasses e alternativas. Petrópolis: Editoria Vozes Ltda, 1987.

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Schuck is associate professor of Christ ethics at Loyola University in Chicago.

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Speiser, Stuart M. Ethical Economics and the Faith Community: How We Can Have Work and Ownership for All. Bloomington (IN): Meyer-Stone Books, 1989.

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Speiser is a liability lawyer and an economist.

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Strain, Charles R., ed. Prophetic Visions and Economic Realities: Protestants, Jews, and Catholics Confront the Bishops' Letter on the Economy. Grand Rapids: William B. Eerdmans, 1989.

Strain, a Roman Catholic, teaches religious studies at De Paul University.

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Council, the upheavals in American morals, mores, and politics, and the bureaucratic evolution of the bishops' conference all contribute to a "changing witness" in the volatile years between 1917 and 1994.

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Campanini, Giorgio. "La «Rerum Novarum» come punto di svolta nel rapporto fra chiesa e modernità." La Società 1 (1991): 152-170.

Coleman, John, S.J., and Baum, Gregory, eds. "Rerum Novarum--A Hundred Years of Catholic Social Teaching." Concilium (5/1991).

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Colom Costa, Enrique. "La Dottrina Sociale della Chiesa come teologia morale nella Rerum Novarum." La Società 1 (1991): 139-151.

Fiorentino, Fernando, a cura di. I Cento Anni della Rerum Novarum. Collana «Civis», 7. Bologna: Edizioni Studio Domenicano, 1990.

Fortin, Ernest L., A.A. "'Sacred and Inviolable': Rerum Novarum and Natural Rights." Theological Studies 53 (1992): 203-233.

Argues that the encyclical's stress on the sacredness of private property and natural rights betrays the influence of some more recent social themes which are not as easily reconcilable with with the dominant Thomistic inspiration of the Leonine theology as the encyclical assumes.

Fortin is professor of theology at Boston College.

Maire, Paul. "Lire Rerum Novarum." Masses Ouvrières 440 (Nov.-Déc. 1991): 11-23.

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Schäfers, Michael. "Rerum Novarum--The Result of Christian Social Movements 'From Below'." Concilium (5/1991): 3-17.

Toso, Mario, SDB. "«Rerum Novarum» e «Centessimus Annus»: per la vita della città." Palestra del Clero 70 (1991): 631-640.

Tranvouez, Yvon. "Une cohabitation problématique: Rerum Novarum et la Ralliement." Masses Ouvrières 440 (Nov.-Déc. 1991): 24-32.

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Alphonso, Herbert, ed. "'Sollicitudo Rei Socialis': Theological Anthropology--Spirituality." Centrum Ignatianum Spiritualitatis 23, no. 1 (1992).

Baum, Gregory, and Ellsberg, Robert, eds. The Logic of Solidarity: Commentaries on Pope John Paul II's Encyclical "On Social Concern". Maryknoll: Orbis Books, 1990.

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Bonora, Antonio. "L'appello alla Scrittura nell'enciclica «Sollicitudo rei socialis»." In La dottrina sociale della Chiesa, 242-250. Gianni Ambrosio, et al. Milano: Glossa, 1989.

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Ochagavía, Juan. "Spiritual Significance of the Encyclical 'Sollicitudo Rei Socialis'." Centrum Ignatianum Spiritualitatis 23, no. 1 (1992): 57-90.

Schasching, Johannes, S.J. In Sorge um Entwicklung und Frieden. Kommentar zur Enzyklika Sollicitudo rei socialis von Papst Johannes Paul II. Wien: Europa Verlag; Düsseldorf: Patmos Verlag, 1988.

Volken, Henry. "The Contemporary Relevance of 'Sollicitudo Rei Socialis'" Centrum Ignatianum Spiritualitatis 23, no. 1 (1992): 9-21.

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The author is from the Opus Dei Ateneo Romano della Santa Croce in Rome.

Elders, Leo J. "Centesimus annus." Doctor Communis 45 (1992): 122-131.

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Grillo, G. "A cento anni dalla «*Rerum Novarum*»: la «*Centesimus Annus*» di Giovanni Paolo II." Palestra del Clero 70 (1991): 615-630.

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Musu, Ignazio. "La Centesimus Annus e l'economia." La Società 1 (1991): 321-336.

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Coleman is the Cassassa Professor of Social Values at Loyola Marymount University in Los Angeles and former professor of sociology of religion at the Graduate Theological Union and Jesuit School of Theology in Berkeley. He did his own doctoral work under Robert Bellah at the University of California–Berkeley.

Copeland, Warren R. "Domestic Poverty." In Issues of Justice: Social Sources and Religious Meanings, 225-242. Edited by Warren R. Copeland and Roger D. Hatch. Macon (GA): Mercer University Press, 1988.

Copeland teaches at Wittenberg University.

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Curran, Charles E. "The Common Good and Official Catholic Social Teaching." In The Common Good and U.S. Capitalism, 111-129. Edited by Oliver F. Williams and John W. Houck. Lanham (MD): University Press of America, 1987.

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Excellent introductory essay to the major themes of biblical social ethics, plus an annotated bibliography 211 titles thematically arranged, complete with index.

Donahue is Professor of Biblical Studies (New Testament) at the Jesuit School of Theology and Graduate Theological Union, Berkeley.

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Henle approaches human rights through an examination of the meaning of human nature, morality, and justice as expressed in St. Thomas, especially to highlight the inseparable relation between human rights and the inviolate value of each individual. One of thirteen essays representing inter-religious and inter-cultural approaches to the foundation, meaning, and application of human rights.

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Criticizes Johannes Baptist Metz and Liberation Theology, while affirming the Magisterium of John Paul II.

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Lovin, Robin W. "Theological Foundations for Social Ethics." In Issues of Justice: Social Sources and Religious Meanings, 57-75. Edited by Warren R. Copeland and Roger D. Hatch. Macon GA: Mercer University Press, 1988.

Lovin teaches at the University of Chicago Divinity School.

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McDowell, Michael. "The Questional Value of Catholic Socio- Economic Theory." Studies 80 (1991): 253-258.

McIntyre, Moni, I.H.M. "Christian Social Ethics and Health Care: Toward a Spirituality for a Biotechnical Age." The Way 32 (1992): 292-300.

McIntyre teaches theology at Duquesne Univeristy.

Möhring-Hesse, Matthias. "Zur Logik sozialanalytischer Kompetenz christlicher Gesellschaftsethik." Zeitschrift für Katholische Theologie 113 (1991): 410-423.

Moynihan, Daniel Patrick. "Social Justice in the Next Century." America 165 (14 September 1991): 132-137.

Moynihan is Democratic Senator from New York.

Müller, Alois, and Greinacher, Norbert, eds. "The Church and the Rights of Man." Concilium 124 (1979).

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Pickering, George W. "Social Ethics in the American Context." In Issues of Justice: Social Sources and Religious Meanings, 29-56. Edited by Warren R. Copeland and Roger D. Hatch. Macon (GA): Mercer University Press, 1988.

Pickering teaches at the University of Detroit.

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Remy, P. "Le vol et le droit de propriété ...en Israel." Mélanges de Sciences Religieuses 19 (1962): 5-30.

Rigali, Norbert J., S.J. "Toward a Moral Theology of Social Consciousness." Horizons 4 (1977): 169-.

Rigali teaches moral theology at the University of San Diego.

Sievernich, Michael. "Social Sin and its Acknowledgement." Concilium 190 (2/1987): 52-63.

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Weakland, Archbishop Rembert, O.S.B. "Is the USA Ready for Catholic Social Teaching?" Priests and People 6 (1992): 381-385.

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Weakland is archbishop of Milwaukee, Wisconsin, and was chairman of the US Bishops Committee which drafted the Pastoral Letter on the Economy.

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Divided into six sections: 1) Religion and Feminism; 2) Religion, Peace and War (includes the US Bishops' Pastoral); 3) Black and Mexican-American Theologies; 4) Religion and the New Right; 5) Religion and the Third World; and 6) Religion and Economics (includes the Canadian Bishops' *Ethical Reflections on the Economic Crisis*).

Atherton, John, ed. Christian Social Ethics: A Reader. Cleveland: The Pilgrim Press, 1994.

For each author he includes a substantial introduction and one or two texts. The authors are arranged under three headings: 1) Social Christianity (F. D. Maurice, Brooke Foss Westcott, William Temple, R. H. Tawney, Ronald H. Preston, Washington Gladden, Walter Rauschenbusch, Reinhold Niebuhr, John C. Bennett, and J. Philip Wogaman); 2) Liberation Theology (Ulrich Duchrow, Gustavo Gutiérrez); 3) Christian Conservatism (John Bird Sumner, Brian Griffiths, Michael Novak).

Auer, Alfons. Umweltethik. Düsseldorf: Patmos Verlag, 1984.

Traduzione italiana: Etica dell'ambiente. Un contributo teologico al dibattito ecologico. Brescia: Queriniana, 1988.

Betsworth, Roger G. Social Ethics: An Examination of American Moral Traditions. Louisville: Westminster, John Knox Press, 1990.

Focuses on four cultural narratives that have shaped the American ethical images of itself and the world: the biblical story, the American gospel of success, the idea of well-being, and the global mission of America.

Catholic Theology Society. Religion and Economic Ethics. The Annual Publication of the Catholic Theology Society, vol. 31 (1985). Edited by Joseph F. Gower. Lanham (MD): University Press of America, 1990.

14 essays arranged under four headings: Ethical Considerations; Theological Resources; Historical Studies; and Church Perspectives.

Charles, Rodger, S.J. *The Christian Social Conscience*. Theology Today Series, ed. Edward Yarnold, S.J., no. 21. Hales Corners WI: Clergy Book Service, 1970.

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Cronin, Kieran. Rights and Christian Ethics. New York: Cambridge University Press, 1992.

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_____. Spirituality and Justice. Dublin: Gill and Macmillan; Maryknoll: Orbis Books, 1984.

Dorr, who is an Irish missionary priest with pastoral experience in Africa and Latin America, stresses the need for societal transformation by "Kingdom values," and discusses both political and theological aspects of justice issues, linking these with spirituality.

Dorrien, Gary J. Reconstructing the Common Good: Theology and the Social Order. Maryknoll: Orbis Press, 1990.

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Drinan, Robert F., S.J. Stories from the American Soul: A Reader in Ethics and American Policy for the 1990s. Chicago: Loyola University Press, 1990.

Epsztein, Léon. La justice sociale dans le Proche-Orient ancien et le peuple de la Bible. Paris: Editions du Cerf, 1983.

In English: Social Justice in the Ancient Near East and the People of the Bible. London: SCM Press, 1986.

Forrell, George Wolfgang, ed. Christian Social Teaching: A Reader in Christian Social Ethics from the Bible to the Present. Garden City: Doubleday, 1966.

Frank, S.L. The Light Shineth in Darkness: An Essay in Christian Ethics and Social Philosophy. Ohio University Press, 1989.

Franklin, Robert Michael. Liberating Visions: Human Fulfillment and Social Justice in African American Thought. Minneapolis: Fortress Press, 1993?

Gardner, E[dward]. Clinton. Biblical Faith and Social Ethics. New York: Harper & Row, 1963.

_____. Justice and Christian Ethics. Cambridge: Cambridge University Press, 1995.

Individual chapters are devoted to major philosophical and religious traditions that have shaped the idea and practice of justice in the West. Themes covered include the classical tradition of virtue (Aristotle and Aquinas), biblical ideas of covenant and the righteousness of God, Puritanism and John Locke. The author develops a covenantal theory of justice that provides for the renewal and transformation of justice in society.

Gazzoni, G. Morale sociale. Casale Monferrato: Piemme, 1991.

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Gonzalez, Justo L. Faith and Wealth: A History of Early Christian Ideas on the Origin, Significance, and Use of Money. San Francisco: Harper & Row.

After considering the background of the Roman world Gonzalez focuses on the views of the various major theologians of the early church.

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Gudorf, Christine E. Catholic Social Teaching on Liberation Themes. Washington, D.C.: University Press of America, 1981.

_____. Victimization: Examining Christian Complicity. Philadelphia: Trinity Press International, 1992.

Harrison, Beverly Wildung. Making the Connections: Essays in Feminist Social Ethics. Boston: Beacon Press, 1985.

Haughey, John C., ed. Personal Values in Public Policy: Conversations on Government Decision-Making. New York: Paulist Press, 1979.

Hinze, Christine Firer. Comprehending Power in Christian Social Ethics. Atlanta, GA: Scholars Press, 1995.

The interaction of two models of power, "power over" and "power to," is traced in the works of selected theorists of the past century, both religious (Reinhold Niebuhr, Jacques Maritain, Paul Tillich, and Martin Luther King, Jr.) and social (Max Weber, Karl Marx, Hannah Arendt, Michel Foucault, and Anthony Giddens). The author then advances a constructive argument in favor of the theory that systematically integrates power's superordinating and collaborating features, and does so in a manner that coheres with the ethicist's underlying theological and sociological commitments.

Holland, Joe, and Henriot, Peter, S.J. Social Analysis: Linking Faith and Justice. Rev. ed. Maryknoll: Orbis Books, 1983.

Hooper, J. Leon, S.J. The Ethics of Discourse: The Social Philosophy of John Courtney Murray. Washington, D.C.: Georgetown University Press, 1986.

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Eleven essays by members of the faculty of the Catholic Theological Union of Chicago on various issues connected with liturgy and social justice.

Kavanaugh, John F., S.J. Following Christ in a Consumer Society: *The Spirituality of Cultural Resistance*. Maryknoll: Orbis Press, 1981.

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_____. Following Christ in a Consumer Society--**Still**: *The Spirituality of Cultural Resistance*. Rev. ed. Maryknoll: Orbis Press, 1981, 1991.

An updated version of the author's 1981 work; new examples, but still the same approach and conclusions.

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Lebacqz, Karen. Six Theories of Justice: Perspectives from Philosophical and Theological Ethics. Minneapolis: Fortress Press, 1986.

Examines Mill's utilitarianism, Rawls' "contract" system, Robert Nozick's entitlement view, the NCCB's understanding of justice as participation, Reinhold Niebuhr's political realism, and justice from the perspective of liberation theology.

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Misner, Paul. Social Catholicism in Europe: From the Onset of Industrialism in the First World War. New York: Crossroad; London: Darton, Longman & Todd, 1991.

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O'Connor, June E. The Moral Vision of Dorothy Day. New York: Crossroad, 1991.

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Okin, Susan Moller. Justice, Gender, and the Family. New York: Basic Books, 1989.

Argues that the fundamental inequality in gender relationships, i.e., between men and women, works to undermine all democratic values--working from the family outwards to society at large.

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Presents an overview of the history of economic ethics in the Judeo-Christian tradition and an explanation and critique of contemporary economic theory, while seeking to apply a Christian economic ethics to contemporary problems in our society.

Pemberton is retired professor of sociology of religion and social ethics at Colgate-Rochester Divinity School, and Finn, his former student, is an economist and dean of the School of Theology at St. John's University in Collegeville, Minnesota.

Remele, Kurt. Ziviler Ungehorsam. Eine Untersuchung aus der Sicht christlicher Sozialethik. Schriften des Instituts für christliche Sozialwissenschaften, 24. Münster: Aschendorff, 1992.

Robb, Carol S., and Casebolt, Carl J., eds. Covenant for a New Creation: Ethics, Religion, and Public Policy. Maryknoll: Orbis Books, 1991.

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Sutour, B. Politische Ethik. Gesamtdarstellung auf der Basis der christlichen Gesellschaftslehre. München: Paderborn, 1991.

Tanner, Kathryn. The Politics of God: Christian Theologies and Social Justice. Minneapolis: Fortress Press, 1992.

Tanner teaches religious studies at Yale.

Townsend, Henry, S.J. Society and the Gospel. Theology Today Series, ed. Edward Yarnold, S.J., no. 29. Hales Corners WI: Clergy Book Service, 1976.

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